



*Congratulations!*



## Principal's Message

It is so hard to believe that the school year is already half over! January flew by with the busy WMCI Warriors schedule and we are all looking forward to the start of Semester 2! The kick-off will be GYMBLAST on February 5th. Students and staff have been divided into four house teams and will have a chance to win the WMCI banner!

Grades 9-12 report cards are in process and will be sent home mid-February. Students are encouraged to review their credits to make sure they are registered in all necessary courses for graduation and post-secondary. If changes are needed, please see Mrs. Blondeau right away. With new courses comes some fees (shops, foods, etc.) And don't forget to pay your \$25.00 student fee and any sports fees you may have.

Congratulations to both the Boys and Girls Curling teams on their Zone 7 Championship Banners. They, along with our Mixed Curling team, are all off to MHSAA Curling Provincials from February 8-10 in Winnipeg.

Basketball is in full swing with regular league play and many tournaments. All the teams are practicing hard as they prepare for playoffs in the near future.

I've also heard mention of other sports starting soon such as baseball, fastpitch and track conditioning! Never a dull moment! With Valentine's Day right around the corner, I'm sure there will be festivities planned by the Student Council.

The weather is beautiful right now but can be very unpredictable. In the event that schools must be closed once in session, your child requires a billet in town. Please let the school know this arrangement as soon as possible.

Bring on Spring!!

Mrs. Blondeau



**Hello from the Breakfast Club,**

**I hope everyone has been staying warm. Winter showed up in a quick hurry once it decided to get here. We have had a good month with many students coming for breakfast or a quick snack. We began offering breakfast during the ten minute break between Blocks 1 and 2 for students who were running late to have an opportunity to get something to eat. All students are encouraged to come for an extra snack at this time as well. So far, we have had a good turn out.**

**Thank you goes out to Ms. Falk for donating extra cereal from the Christmas snacks made for the Grade 7 and 8's movie day. A few grade 8 students along with Mr. Ashcroft helped to haul a large grocery order to the canteen. All the help was very much appreciated. We are very thankful to have donations of breakfast food items from the community from time to time. These donations help to off-set the weekly cost of groceries. The Breakfast Club would be thankful for any monetary (Co-op gift card) donations as well as non-perishable food items such as:**

**Cheerios (regular or multi grain)- nut free**

**Rice Chex Cereals (nut free)**

**Mini Wheats**

**Triscuits**

**Wheat Thins**

**Rice Crackers**

**Rice Cakes (Tomato Basil, White Cheddar, Origanol)**

**Granola Bars (nut free)**

**individual serving apple sauces or fruit cups**

**single serving oatmeal packages**

**pancake mix**

**sugar free pancake syrup**

**Wow Butter**

**low sugar jam or fruit spreads**

**If you wish to donate please drop off donations at the front office or if you have any questions please contact the school.**

**Thank you in advance for your generosity,**

**Mrs.Cecile Melnyk (Breakfast Club EA)**

**Mrs. Nicole Lehmann (Breakfast Club Coordinator)**

## **Update from the band room:**

**Please keep checking your emails over the next while for updates from Mr. Goerzen. We are starting to near the season for band trips, which is very exciting! A reminder that if you ordered Spent Pizzas that the pick-up date is Tuesday, Feb.13th from 3:00-5:00pm at WMCI by the shops entrance. Beginner band students will be heading to Band Camp at Circle Square Ranch March 12-13th. The Senior Concert and Jazz Bands will be putting on a dessert fundraiser concert at Stride Hall on April 8th at 7:00. All are encouraged to attend! Tickets will be sold for \$10.00. Final arrangements are being made for the Grade 8-12 Minneapolis band trip in May. More information about price and the itinerary will be coming out soon!**

**Please encourage some home practice. Even 5 minutes a day can make a big difference!**



**Mr. Sean Goerzen**

GLADSTONE MUSIC AND ARTS FESTIVAL  
SPRING SESSION



2024 ADDENDUM TO THE 2023 PROVINCIAL SYLLABUS

APRIL 9 – APRIL 25, 2024

Adjudicators:

April 9, 10, 11 Piano.....Madeline Hildebrand  
April 17, 18 Speech/Choral/Vocal...Alyssa Hildebrand  
April 24, 25 Band/Strings.....Matt Neufeld

Please Note:

For all entries, please use the AMAF Provincial Syllabus, 2023 Edition, to ensure that selections are entered under the correct classification and number. AMAF Provincial Syllabus is available online at the AMAF website.

AMAF email – amaf@mts.net  
AMAF website – www.amaf.mb.ca

Entry Deadline: Friday, February 23, 2024  
(All entries must be postmarked no later than the entry deadline: Friday, February 23, 2024)

Entry Form: Please use 1 (one) form per participant, duet or group entry.  
Each discipline requires a separate entry form.

See Mrs. Falk for more info.

February



2024 GLADSTONE MUSIC & ARTS FESTIVAL – ENTRY FORM

Please photocopy this form as needed.  
Please use one form for each participant or group and SEPARATE forms for each discipline.  
Please indicate which discipline this Entry Form is for (circle one):

BAND STRINGS VOCAL SPEECH PIANO

All Band, Strings, Vocal and Piano participants MUST provide an original score of music to hand in to the adjudicator on the day of Festival. If needed, an original score of the music MUST be used to perform from.  
All Speech Arts participants MUST provide a copy of their selection to hand in to the adjudicator on the day of Festival.  
\*\*\*\*NO EXCEPTIONS \*\*\*

Entry Deadline – Friday, February 23, 2024

PARTICIPANT NAME: \_\_\_\_\_ AGE(as of January 1, 2024): \_\_\_\_\_ GRADE: \_\_\_\_\_  
Parent Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Cell Number: \_\_\_\_\_  
TEACHER/ CONTACT: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

If group entry, please give number of students participating \_\_\_\_\_

Class No.	Class Name	Title of Selection	Composer/Author	Fee	Length of Performance

See reverse for Fees & Entry Secretary Contact Information  
Payment by cash, cheque or e-transfer.  
Cheques payable to Gladstone Music & Arts Festival E-transfer to gladstonefestival@outlook.com  
Please circle your payment type (circle one): CASH CHEQUE E-TRANSFER

Please note, titles of Original Stories and Poems must be submitted to the Speech Arts Secretary by March 22, 2024.  
Please consider the following: ☐ I would be interested in joining the Festival Committee.  
☐ I would be available to work a session during the festival.  
I prefer to work at: ☐ Door ☐ Announcing ☐ Secretary Table

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
				Day 1	Day 2	
4	5 GYMBLAST	6	7	8	9	10
	Day 3	Day 4	Day 5	Day 6	Day 1	
11	12	13	14 SUBWAY lunch if ordered	15	16 Gr 7/8 Spruce Woods Trip	17
	Day 2	Day 3	Day 4	Day 5	Day 6	
18	19 LOUIS RIEL DAY NO SCHOOL	20	21	22	23 Festival du Voyageur 7&8	24
		Day 1	Day 2	Day 3	Day 4	
25	26	27	28	29		
	Day 5	Day 6	Day 1	Day 2		